Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,

## hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need especially:

Kimberly Armino, Christina Bedes, Jeanette Burgess, Robin Coon, Alana Daley & family, Stephanie Fiore, Jack Gade, Charlotte Gardinier, Charlie Gardinier, Terri Herteux, Richard Kibwassali, Paul Lamb, Debbie LeHerissier, Danielle Luft, Maryella Luft, Rit Marrero, Cindy McCarthy, Peter Oriyavong, Ann Phipps, Bill Preuss, David Ray, Doug Schultz & family, family of Greg Steele, Susan, AT, RT, Lisa Tebbe, Mary Yurian, all those who are suffering during the pandemic, and those we name aloud or in our hearts.

(a brief silence)

Lord, in your mercy,

# hear our prayer.

You have blessed us with the ability to learn and people and institutions to make learning possible. As school is progress this fall, we ask you to keep safe all who are involved in education, especially students, teachers, staff, and families. Give us compassion, patience, wisdom, and courage to support each other in the many needs and decisions of this time. Lord, in your mercy, **hear our prayer.** 

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,

# hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

#### Amen.

#### **Immanuel Lutheran Church**

Sunday Worship - Pentecost 16A Sunday, September 20, 2020

#### **Lessons and Prayers**

### **Prayer of the Day**

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

### Jonah 3:10--4:11 (NRSV)

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry.
<sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

### **Psalm 145:1-8** (ELW)

<sup>145.1</sup>I will exalt you, my | God and king, and bless your name forev- | er and ever.

<sup>2</sup>Every day | will I bless you and praise your name forev- | er and ever.

<sup>3</sup>Great is the LORD and greatly | to be praised! There is no end | to your greatness.

<sup>4</sup>One generation shall praise your works | to another and shall de- | clare your power. R

<sup>5</sup>I will speak of the glorious splendor | of your majesty and all your | marvelous works.

<sup>6</sup>They shall tell of the might of your | wondrous acts, and I will re- | count your greatness.

<sup>7</sup>They shall publish the remembrance of | your great goodness; they shall sing joyfully | of your righteousness.

<sup>8</sup>The LORD is gracious and full | of compassion, slow to anger and abounding in | steadfast love. R

## **Matthew 20:1-16** (NRSV)

[Jesus said to the disciples:] <sup>20.1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to

him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 14Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' 16So the last will be first, and the first will be last."

## **Prayers of Intercession**

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

(A brief silence)

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ. Lord, in your mercy, **hear our prayer.** 

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,

# hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy, hear our prayer.